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Federal Election Commission

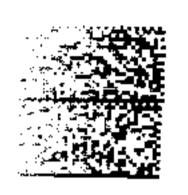
999 E. Street N.W.

Washington, D.C. 20463

Send to attention:

Jennifer Pittman

Heart House 2400 N Street, NW Washington, DC 20037-1153 USA



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AMERICAN COLLEGE OF CARDIOLOGY • POLITICAL ACTION COMMITTEE

1605

Date:

06/05/2007

Amount:

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Pay To:

Whitfield for Congress Committee

Memo:

2008 Primary

Stub Note:

Whitfield for Congress Committee

Representative Edward Whitfield (KY)

US Congressional District 001

1605



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POLITICAL ACTION COMMITTEE 2400 N. ST. NW WASHINGTON, D.C. 20037-1153 MULTI CANDIDATE COMMITTEE

Whitfield for Congress Committee

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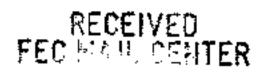
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FEC FORM 2 STATEMENT OF CANDIDACY



| 1. (a) Name of Candidate (in full) | | | |
|--|--|--|--|
| EDWARD WHITFIELD | 44 | | |
| (b) Address (number and street) □ Check if address changed / ○ 8 ALUMN: AVE | | 2. Identification Number こののよまり9 83 | |
| (c) City, State, and ZIP Code | | 3. Is This New Amer | |
| HOPKINSVILLE, KY 42240 | | Statement (N) OR (A) | |
| I. Party Affiliation 5. Office Sought | | strict of Candidate | |
| Republican US House | Ку- | <u>-01</u> | |
| | PRINCIPAL CAMPAIG | | |
| . I hereby designate the following named political committee: | as my Principal Campaign Com | mittee for the <u>400 8</u> election(s). (year of election) | |
| NOTE: This designation should be filed with the appropriate | office listed in the instructions. | | |
| (a) Name of Committee (in full) | | • | |
| WHITFIELD FOR CONGRE | ES CAMBITTEE | r | |
| (b) Address (number and street) | | | |
| | | | |
| P.O. BOX 391 | | | |
| (c) City, State, and ZIP Code | | | |
| HOPKINSVILLE, KY Y | 2241-0391 | | |
| | ATUEN AUTUANIZEN | | |
| | OTHER AUTHORIZED | | |
| (Including | Joint Fundraising Representati | V 0 8) | |
| . I hereby authorize the following named committee, which is | NOT my principal campaign co | mmittee, to receive and expand funds on behalf of | |
| candidacy. | | | |
| NOTE: This designation should be filed with the principal ca | mpaign committee. | | |
| (a) Name of Committee (in full) | | . = = | |
| (-, | | | |
| | ··· | | |
| (b) Address (number and street) | | | |
| | | | |
| (c) City, State, and ZIP Code | | | |
| | | | |
| DECLADATION OF INTENT TO EV | DEND DEDCONAL EL | INDO (Havea as Canata Cala) | |
| DECLARATION OF INTENT TO EX I intend to expend personal funds exceeding the threshold a | | | |
| | | | |
| 9A | 000 | for the primary election, and | |
| | | | |
| Bara Baran Bar | Amerika da da eta barrak araba da eta eta eta eta eta eta eta eta eta et | di d | |
| If you do not intend to expend personal funds exceeding the | threshold amount for either ele | action, you must enter "0.00" for each. | |
| I certify that I have examined this Statement at | nd to the best of my knowledge | | |
| Signature of Candidate | | Date | |
| I want What file | | 8 June 2007 | |
| I d want when form | | | |
| NOTE: Submission of false, erroneous, or incomplete informati | ion may subject the person sign | ing this Statement to penalties of 2 U.S.C. §437g. | |
| <u> </u> | | | |
| | | | |
|] [] | | | |

| Federal Election (ENVELOPE REPLACEMENT PAGE The FEC added this page to the end of this | FOR INCOMING | | | | |
|---|---------------------------------------|---------------------------------------|--|--|--|
| Hand Delivered | · · · · · · · · · · · · · · · · · · · | Date of Receipt | | | |
| USPS First Class Mail | | Postmarked | | | |
| USPS Registered/Certified | | Postmarked (R/C) | | | |
| USPS Priority Mail | | Postmarked | | | |
| Delivery Confirmation™ or Signature Confirmation™ Label | | | | | |
| USPS Express Mail | | Postmarked | | | |
| Postmark Illegible | | · · · · · · · · · · · · · · · · · · · | | | |
| No Postmark | | | | | |
| Overnight Delivery Service (Specify): | Real 6 | Shipping Date 6/18/61 ss Day Delivery | | | |
| Received from House Records & Registra | ation Office | Date of Receipt | | | |
| Received from Senate Public Records Of | fice | Date of Receipt | | | |
| Received from Electronic Filing Office | | Date of Receipt | | | |
| Other (Specify): | Date of I | Receipt or Postmarked | | | |
| En . | | 6/19/01 | | | |
| PREPARER (2/2005) | · | DATE PREPARED | | | |
| (3/2005) | | | | | |